

1. DETAIL FOR OFFICER OF THE DAY:

+ Note Change.

5 Jul 45 - 1st Lt JELLS B. MORGAN	01554995
6 Jul 45 - 1st Lt FRANK P. McGUIDNESS	01041613
7 Jul 45 - Capt DONALD P. ROEBER	0860402
8 Jul 45 - Capt CHARLES F. LUSFORD	0907280
9 Jul 45 - 1st Lt JOHN F. STEINER	0570382
+ 10 Jul 45 - 2d Lt GIBSON L. WALSH	02015245
11 Jul 45 - 1st Lt FRED D. GERMAN	0581723

2. DETAIL FOR OFFICER IN CHARGE OF LIBERTY RUN:

5 Jul 45 - 1st Lt HENRY L. P. MOORE (2215)	0874893
5 Jul 45 - 1st Lt WILLIAM L. WINSHIP (2500)	01552419
6 Jul 45 - 1st Lt RALPH J. F. SCHREITER (2215)	0334439
6 Jul 45 - 1st Lt HORTON SCHACHER (2300)	0865096
7 Jul 45 - 1st Lt JAMES H. BRANNAN (2215)	01036378
7 Jul 45 - 1st Lt JOHN P. WALSH (2300)	0866602
8 Jul 45 - Capt CLAUDE E. BROCK (2215)	0567462
8 Jul 45 - 1st Lt DANIEL HICKLER (2300)	01896174
9 Jul 45 - Capt DONALD P. ROEBER (2215)	0860402
9 Jul 45 - 1st Lt WILLIAM F. ARTHUR (2300)	0564435
10 Jul 45 - 1st Lt CHARLES L. CARROLL (2215)	01797951
10 Jul 45 - 1st Lt KENNETH KELLY (2300)	(RED CROSS) 01111707
10 Jul 45 - 1st Lt ABRAHAM H. GRONDIN	(RED CROSS) 0347377
10 Jul 45 - Capt ROBERT L. WHITNEY	(RED CROSS) 0443363
10 Jul 45 - Capt THEODORE E. MERTIS	(RED CROSS) 0855187
11 Jul 45 - 1st Lt DALE H. PERKINS (2215)	0131942
11 Jul 45 - 1st Lt JOSEPH BLUMENTHAL, Jr. (2300)	01035661

3. LISTED MEN'S MESS SUPERVISORS:

5 Jul 45 - Major BILLY W. CASSELY	0678062
6 Jul 45 - Major FRANK B. EDELBROCK	0424355
7 Jul 45 - Major CLAUDE L. MCSTETTER	0338058
8 Jul 45 - Major THOMAS H. HULLINGS	0437980

BY ORDER OF COLONEL UHLM:

PAUL J. BAILLIE
Major, Air Corps
Adjutant

OFFICIAL:

Paul J. Baillie
PAUL J. BAILLIE
Major, Air Corps
Adjutant

+ INFORMATION:

- SAFETY SIGGAN: "SAFETY". How much does this word mean to you?
- CLUB CLUB: Try outs will be held Friday from 1600 hours to 1700 hours in the M. Club Lounge.
- MOBILE SALES STORE: An Officers mobile sales store will be open at Post Gymnasium July 6 & 7 from 0900 until 1700 hours.
- MOVIES IN THE POST THEATER:
Today, Thursday 5 Jul/45 - "SUMMERING NIGHTS", Marie Oberon, L. Olivier.
Tomorrow, Friday 6 Jul/45 - (Same as Thursday)
- COUNCIL BOOKS: Custodians of Unit Council Books will turn same in to the Station Administrative Inspector's Office by 8 Jul/45.

SUGGESTION BOX:

SUGGESTION: "I suggest we all go to hell or home."

REGISTER: [illegible]